ASSIGNED

APPLICATION FOR PERMIT Serial No. 16480
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| The undersigned | | to applicant for correction application filed |
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| Cherry Creek , County of White Pine | | |
| Cherry Creek , County of White Pine | The | undersioned John P. Cordano |
| nate of Nevada , hereby makes application of remission to appropriate the public waters of the State of Nevada, as reinafter stated. (If applicant is a corporation, give date and platinocorporation.) The source of the proposed appropriation is Underground Name of stream, halo, or other course The amount of water applied for is 1 c.f.s. Second-fee The water to be used for Irrigation pown, mining, manufacturing, densetic, or other course The water is to be diverted from its source at the following point In tot 8. Section 5. T. 25 N. E. 64 E. M.D.B. & M.Y. or at a Doint. The posts within a State multivision of public server, or by course and distinct to a section where "Recommended the past the Corpier, of said Section 5 bears 2.17 22' E. 158 feet distant. The water is to be used for Irrigated Section 5 bears 2.17 22' E. 158 feet distant. The water is to be used for Remindation, surply the following information: The water is to be used for Remindation, surply the following information: The water is to be used for Remindation, surply the following information: The water is to be used for graded is Sources Describely long individual in a source with speed historical from the State Baddeser whom application is returned by regretion. The water is to be developed is horself historical from the State Baddeser whom application is returned by regretion. Month Month Month The water is to be developed is horself historical from the State Baddeser whom application is returned by regretion. Describely long in manufacture is point of diversion. Describely long is manufacture to point of diversion. Describely long is manufacture to point of diversion. Describely is two printer as point of diversion. Describely long is two printer as point of diversion. Describely is two printer as point of diversion. Describely long is two printers as point of diversion. Describely long is two printers. | 1 | Name of applicant |
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| n) Use will begin about and end about Month | t) Use IF was | will begin about Jan 1st and end about Dec 31st, of each year Month Month Month Month TER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION OF to be developed is |
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| Month | be so stated USE IF WA 1) Power Place Point | will begin about Jan.lst and end about Dec. 31/st, of each year Month Mo |
| Month | be so stated USE IF WA 1) Power Place Point | will begin about Jan.lst and end about Dec. 31/st, of each year Month Mo |
| Month | be so stated USE IF WA 1) Power Place Point | will begin about Jan.lst and end about Dec. 31/st, of each year Month Mo |
| | t) Use IF WA Power Place State | will begin about Jan 1st and end about Dec 3list, of each year Month Will begin about Jan 1st and end about Dec 3list, of each year Month Month THER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION OF to be developed is horsepower. Give location of place of use by legal subdivision At of return of water to stream Describe in same manner as point of diversion te number and kinds of animals to be watered |
| i) Remarks | t) Use IF WA P) Place S) State | will begin about Jan.1st and end about Dec.31st, of each year Month Mont |
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DESCRIPTION OF PROPOSED WORKS

| Runoff from pasture irrigation and surplus spring water collected in | |
|---|----------|
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water natural sloughs, will be spread for improved pasture irrigating and | E E |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. | , |
| flooding of Lots 3 and 4, Section 4. | <u> </u> |
| | |
| | i |
| \$200 | |
| 5. Estimated cost of works \$300 | , , |
| 6. Estimated time required to construct works 3 years | 1 |
| 7. Remarks Application is submitted in support of Desert Land Entr | У |
| Nev-032652 by John P. Cordano | 1. |
| il cordano | |
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| | <u> </u> |
| s/ John P Cordano Annlicent | ; ; |
| , Applicant. | |
| Ву | |
| | |
| Compared Dy | l. i |
| This sheet inspected | |
| | : |
| , Engineer. | · ! |
| APPROVAL OF STATE ENGINEER | , , |
| | |
| This is to certify that I have examined the foregoing applicati | on, |
| and do hereby grant the same, subject to the following limitations an | a |
| | · : · |
| conditions: This permit is issued subject to all existing rights o | n the |
| source and is limited to what the well will produce but not to exc | 2010 |
| 11.0 C.I.S. It is understood that this right must allow for a reas | bn- |
| able lowering of the static water level at permittees well due to ground water development in the area. A substantial weir or other | other |
| of measuring device must be installed and measurements of water use | kent |
| and a method provided, either air line or opening, for measuring di | ⊇nf:h . |
| to water. The State retains the right to regulate the use of the herein granted at any and all times. | vater |
| The amount of water to be appropriated shall be limited to the amount | |
| which can be applied to beneficial use, and not to exceed 1.0 | · · · |
| cubic feet per second, and not to exceed a yearly duty of 4 acre-fe | at no- |
| acre of land irrigated. | o ber |
| Actual construction work shall begin on or before April 6, 1956 | · |
| Proof of commencement of work shall be filed before May 6, 1956 | |
| Work must be prosecuted with reasonable diligence and be completed on | or |
| before April 6, 1957 | · |
| Proof of completion of work shall be filed before May 6, 1957 | |
| Application of water to beneficial use shall be made on or before | <u> </u> |
| April 6, 1957 . Proof of the application of water to benefic | ial |
| with must be diled with State Engineer on an hodge May 6 1057 | |
| MAY 10 1055 WITNESS MY HAND AND SEAT this 6th | dav |
| of of commencement of work filed APR 9 1956 | uay |
| of of completion of work filed JAN 19 1959 of October 1955 | $_{A}$ |
| 1 1/2 -1 | / ! |
| ERTIFICATE No. 4895 ISSUED 5/13/59 for 0.468 efe for inig | ر ا بر |
| ECCRDED 6/15/59 BK 2/8 PAGE 175 State Engineer | XY |
| COUNTY RECORDER | |